

**ASOTIN COUNTY RURAL LIBRARY DISTRICT  
417 SYCAMORE STREET, CLARKSTON, WASHINGTON 99403**

**SMALL WORKS ROSTER  
APPLICATION FOR PRE-QUALIFICATION**

Pursuant to RCW 54.04.070 and 54.04.085, Contractors wishing to be considered by the Asotin County Rural Library District, Clarkston, Washington for signature as a pre-qualified bidder under the Small Works Roster are required to complete the following application and to submit all information as may be required in support thereof.

1. Name of Applicant:\_\_\_\_\_
2. Address of Applicant:
  - a. Mailing:\_\_\_\_\_
  - b. Business:\_\_\_\_\_
  - c. Phone Number ( )\_\_\_\_\_ Fax Number ( )\_\_\_\_\_
3. Applicant Email Address:\_\_\_\_\_
- \*email required for project bidding information
4. Check Appropriate: ( ) Incorporated ( ) Partnership ( ) Sole Proprietorship  
  
If Incorporated, state resident agent and address. If Partnership or Sole Proprietorship, state managing person and address.  
  
Name:\_\_\_\_\_
- Mailing Address:\_\_\_\_\_
5. Federal Tax Identification Number:\_\_\_\_\_
6. WA UBI Number:\_\_\_\_\_
7. Attach a copy of Contractor's current Washington State Contractor's License.
8. Complete Pre-Qualification Categories worksheet for work you are seeking for prequalification.

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9. Number of years applicant has performed the type of work for which applicant is bidding:\_\_\_\_\_
  
10. Attach a list of clients served over the last three (3) years including their names, addresses and location of jobs performed.
  
11. Attach a general resume setting forth applicant's experience, technical qualifications and organizational ability to perform the types of work for which you are seeking prequalification. This resume shall also include a list of your supervisory personnel, and their qualifications and years of experience, a list of the number and type of craftsmen available and a list of equipment available for work.

Application Signed By:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_

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**FOR LIBRARY USE ONLY**

APPROVED:\_\_\_\_\_

TITLE:\_\_\_\_\_

DATE:\_\_\_\_\_

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Use an "X" to indicate which of the following classes of work you are seeking for pre-qualification.

**I. CONSTRUCTION AND/OR IMPROVEMENT WORK**

- |    |   |       |
|----|---|-------|
| A. | Concrete and Masonry                        | _____ |
| B. | Demolition/Deconstruction                   | _____ |
| C. | Electrical and Communication                | _____ |
| D. | Facility Construction, Repair & Maintenance | _____ |
| E. | Plumbing Installation, Repair & Maintenance | _____ |
| F. | Site Improvement, Repair & Maintenance      | _____ |
| G. | Structures                                  | _____ |
| H. | Vegetation Work                             | _____ |